

Executive: President – Ken McWilliam 740-1566, Vice President – Janice Hacking 658-2060, Treasurer – Hong Chau , 856-0694, Secretary – Gihan Sooriyabandara 623-5217, House League Co-ordinator – Dave Robinson 653-4314 Equipment Manager – Winston Ho 658-6174, Junior Club Co-ordinator – Cindy Briand 632-9134, Social Conveynor/Fundraising – Mary Hetherington 623-9269, Past President – Hong Tran 620-0851 Director – Ken Tawse 620-2803 [Website: cbc.r8.org](http://cbc.r8.org)

**CAMBRIDGE BADMINTON CLUB NEWSLETTER**  
**APRIL 2007**

The next month will be a busy one, with the club tournaments and the yearend banquet upon us. Please check your calendars carefully for cancellations and open badminton .

**DATES TO REMEMBER: - (MARK YOUR CALENDARS)**

**Yearend Banquet:**

Saturday April 28<sup>th</sup> at the Grand Valley Golf & Country Club. This night is for all members and guests to have a fun evening to end our badminton year. With our buffet meal, our music provided by a Disc Jockey and our awards presented by your president- Ken McWilliam; it is most certain it will be a smashing success.

Tickets will be available for purchase from your executive members for the low price of, \$25.00 per guest.

**Members are free.** Where can you go for a night out with a buffet dinner, DJ, lots of draw prizes and of course awards presentations for such a price. We hope to see everyone there.

<b><u>Club Tournaments:</u></b>	Men's Singles	Mon. Apr. 2nd & Wed. Apr. 4 <sup>th</sup> (if needed)
(age 40 & over)	Men's Masters	Mon. Apr. 2nd & Wed. Apr. 4 <sup>th</sup> (if needed)
	Ladies Singles	Wed. April 4 <sup>th</sup> .
(age 40 & over)	Ladies Masters	Wed. April 4 <sup>th</sup>
	Men's Doubles	Wed. Apr. 11 <sup>th</sup> & Mon. Apr. 16 <sup>th</sup> (if needed)
	Ladies Doubles	Mon. Apr. 16th
	Mixed Doubles	Wed.. Apr. 18 <sup>th</sup> & Mon.. Apr. 25 <sup>th</sup> .
	Wrap up night	Wed. Apr. 25 <sup>th</sup> – if necessary

Cut off sign up date for All Singles is March 28<sup>th</sup>.

Cut off sign up date for All Doubles is April 4<sup>th</sup>.

Cut off sign up date for Mixed is April 11th.

**Club tournaments are for all members, all calibres.** There will be an A, B, & C draw.

If you are to shy to ask someone to be your partner the executive will be happy to find you one. There will be sign up sheets out on club nights or call Janice 658-2060 if you want to sign up and will not be out on a club night. Cost will be \$2.00 for each event or \$5.00 for all three, payable on the night of your event. If you sign up for an event you must be available to play from 7:00 PM to 10:00 PM on the scheduled night and wrap up nights.

**Annual General Meeting: Wed. Apr. 25<sup>th</sup>.**

This is your chance to voice your opinion on how you would like to see the club run. Review any rules and regulations. And vote for your 2007-2008 executive. **Nomination forms will be available in the equipment box.** Hong Tran, Past President and Ken Tawse, Director will be stepping down.

**Challenge Matches:**

Congratulations to Wayne Nguyen who successfully challanged from blue to red.

**Junior Club:** The Junior Club is running very smoothly. Thanks again to all the volunteers who work hard with Cindy to make it a success. April 20<sup>th</sup> will be a year end fun night.

### **Rob Houser Memorial High School Tournament**

Cindy Campbell, your junior coordinator has decided, with the help of anyone who is interested to hold a High School Play All Day Doubles Tournament. This event will take place on Saturday March 31, 2007 at St. Benedict's High School. It is available to all high school students between the grades of 9-11 for the low cost of \$10.00 per person. A Players card is not needed. More information can be obtained from High School Coaches or from Cindy at 519-632-9134. If you would like to help with this event Cindy would greatly appreciate it.

### **House League**

Feb. 28<sup>th</sup>. The Orient Express lost to the Smash Squad 6 – 3.

The semi finals were played on:

Mar. 8<sup>th</sup>. - The Smash Squad won 6 to 3 over Subs R Us. Great efforts on both halves!

Mar. 21<sup>st</sup> - Team Extreme won 5 to 4 over the 6 Pack in a very close match.

The finals are set for March 28<sup>th</sup>.

Good luck to The Smash Squad and Team Extreme.

### **May Badminton**

Do to the overwhelming response to play May badminton. We have booked nights of badminton in May. They will be Monday and Wednesdays when the school is available. So please check your May calendar carefully. These nights will cost your club an additional \$100.00 per night to rent. Please make use of them. More importantly, make sure that all nets and the name board is locked in the equipment box and put away in the storage area with the poles. Also that the bleachers are put back and the doors are closed tightly.

### **Badminton Shorts:**

- ❖ If you have a club trophy from last year, please return it to Winston Ho or another executive member as soon as possible. We need to clean them up, repair if necessary and prepare them for the yearend Banquet.
- ❖ Would you like to donate a door prize to our prize table at the awards banquet, or know a friend, family member or an employer who would be interested in contributing? If so, talk with an executive member.
- ❖ Remember to save your Zehrs tapes. We received approximately \$2.00 cash back from Zehrs for every \$1000.00 submitted.

SEE YOU ON THE COURTS !!